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SUMMONS

FROMA

True-Protestant CONJURER,

TO

Cethegus's Ghost,

To appear Septemb. 19. 1682.

Ife from the Dead Cethegus at our Call, Lend a kind Vote at our Next COMMON-HALL. Thy Voice of old in Rome was deem'd Divine. Surpassing, our Grand Patron's, Cataline. "The Ill's we have Committed fafe can't be "Without attempting Worse for LIBERTY. Shall we, like Vaffals, Fetter'd be by Law: We, who of nought that's Moral, stand in Aw? Shall we (True Ifrael) by Saul's humbled be? We, who can scarcely own Theocracy. Brutus was Brave, and his Impulse Divine, When first from Rome he chac'd the Royal Line, And something lik't WE did, ere FORTY NINE.) But those BLEST-REFORMATION-DATS foon past, And C--s RETURN our blooming Hopes did blaft. On Bishops Lands we SAINTS did Freely feed, Till Batt, the Vile Apostle made us bleed. Shepherds and Sheep cashier'd; Th' admitted Goats Who led our Flocks aftray: till up rose 0---

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0---Grand

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0-Grand Retriever of our REFORMATION. SAVIOUR o'th' TRUE-PROTESTING Part o'th' Nation! He taught us by his Bleft DISCOVERY, To form a Method for New Liberty; And to secure a stronger COMBINATION, We mildly still it an ASSOCIATION. But this Intrigue was stifled in its Birth. And prov'd th' Abortive of our Teeming Mirth: This Point thus loft, no Favour can we hope, (For Ignoramus, Noos'd the FORNERS ROPE:) And Long'd-For-Commonwealth is this Day loft, Unless Retriev'd by Brutus, or thy Ghost. Rife then Cetbegus, Dear Cetbegus Rife, PTM, HAMBDEN, STROUD, All Brutus dear Allies; From Holy MATCHIAVIL, to more Holy HOBBS, (The Grand DUUMVIRATE for Republick Fobbs) Rife MILTON, who, to make the Worst-Cause Good, Did'st dare Bespatter a Blest MARTTR's BLOOD: Rife PETERS, NOL, SCROOP, SCOTT, Hell's Modern Furies, Meet Sutan, Fire and Brimftone, and WHIGG-FURIES: With ZEAL Hell-hot, outvie VESUVIO's Fires. Calcining what against our CAUSE conspires: Without these Aids (no Trust in HOLDER-FORTH) We're Gone, Gone, Gone, by C .- LAWS, D-N.

FINIS.

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